

# Here, O Lord, Your Servants Gather

530

*Sekai no tomo to te o tsunagi*

Se - ka - i no to - mo to te o tsu - na - gi,  
 1 Here, O Lord, your ser - vants gath - er, hand we link with hand;  
 2 Man - y are the tongues we speak, scat - tered are the lands,  
 3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.  
 4 Grant, O God, an age re - newed, filled with death - less love;

Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,  
 look - ing toward our Sav - ior's cross, joined in love we stand.  
 yet our hearts are one in God, one in love's de - mands.  
 Where, oh where, can wea - ry souls find the source of peace?  
 help us as we work and pray, send us from a - bove

Ka - mi no mi - ku - ni o me a te to shi,  
 As we seek the realm of God, we u - nite to pray:  
 E'en in dark - ness hope ap - pears, call - ing age and youth:  
 Un - to all those sore dis - tressed, torn by end - less strife:  
 truth and cour - age, faith and pow'r, need - ed in our strife:

Shu Ye - su no mi - chi o su - su - mi yu - kan.  
 Je - sus, sav - ior, guide our steps, for you are the Way.  
 Je - sus, teach - er, dwell with us, for you are the Truth.  
 Je - sus, heal - er, bring your balm, for you are the Life.  
 Je - sus, mas - ter, be our Way, be our Truth, our Life.



St. Paul's Evangelical Lutheran Church  
Wilton, WI  
Third Sunday after Epiphany  
January 24, 2021  
**Inviting People to  
Journey with Christ's Family  
in Spreading God's Love and Mercy**

*As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.*

#### **PRAYER OF THE DAY**

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.  
Amen.

#### **WORD**

##### **FIRST READING**

*The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"*

#### **Jonah 3:1-5, 10**

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. <sup>4</sup>Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

#### **Psalm 62:5-12**

<sup>5</sup>For God alone I wait in silence;  
truly, my hope is in God.

<sup>6</sup>God alone is my rock and my salvation,  
my stronghold, so that I shall never be shaken.

<sup>7</sup>In God is my deliverance and my honor;  
God is my strong rock and my refuge.

<sup>8</sup>Put your trust in God always, O people,  
pour out your hearts before the one who is our refuge.  
<sup>9</sup>Those of high degree are but a fleeting breath; those of low estate cannot be trusted.  
Placed on the scales together they weigh even less than a breath.  
<sup>10</sup>Put no trust in extortion; in robbery take no empty pride;  
though wealth increase, set not your heart upon it.  
<sup>11</sup>God has spoken once, twice have heard it,  
that power belongs to God.  
<sup>12</sup>Steadfast love belongs to you, O Lord,  
for you repay all according to their deeds.

## **SECOND READING**

*Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.*

### **1 Corinthians 7:29-31**

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

## **HOLY GOSPEL**

*Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.*

### **Mark 1:14-20**

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." <sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me and I will make you fish for people." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

## **SERMON**

### **PRAYERS OF INTERCESSION**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

**Have mercy, O God.**

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

**Have mercy, O God.**

For those who provide leadership in our cities, country and around the world. For the newly elected and those continuing in their roles, that they will lead with dignity, encourage understanding among and between all people, and seek peace throughout the world, let us pray.

**Have mercy, O God.**

For those who provide leadership for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

**Have mercy, O God.**

For those who are sick, distressed, or grieving; for the outcast and all who await relief especially Katie, Judy, Darlene, Paul, Pam, Alrita, Frank, Jeff, Tessa, Lisa, Bud, Gary, Jim, Jerry, Patty, and those we name aloud and in our hearts, that in the midst of suffering, God's peace and mercy surround them, let us pray.

**Have mercy, O God.**

For our congregation and community, for families big and small, that God's steadfast love serve as a model for all relationships, let us pray.

**Have mercy, O God.**

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

**Have mercy, O God.**

For our neighbors near and far, that they will seek to know God and be nourished by God's word, let us pray.

**Have mercy, O God.**

In thanksgiving for the saints who have gone before us, that their lives give us a vision of the gospel in action, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

#### **LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scarc? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

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We ask that all members join the Women of ELCA and pray this prayer as you rise in the morning and as you prepare to retire each evening.

Lord, Jesus Christ, I bring to you:

Jada, Myles, & Conner Garske; Britain Hahn, Gracie & Kaden Brandau; Katie Pagel, Amara Brandau; Chase Brandau; Avery Brueggen; Riley Brueggen; Nolan & Logan Buchholz; Thadyn & Ayawyn Conner; Vanessa & Elliott Ornes; Lailah Eckes; Kennedy & Josie Ornes; Lena Ornes; Porter Sorenson; Brooklyn, Madelyn, Kaylin, Emma, Bryce, Marah, Brie, Ava, Katie, & Benjamin Gruen; Mikayla & Brady Zimmerman; MaKenzie & Cooper Powell; Wesson Mayne, Arden Mayne; Vanessa, Mia, & Brek Anderson; Tyler & Jaden Bever; Carlee, Collin, & Camden Neidfeldt; Morgan Speicher; Avery, August & Addison Arndt; Krista & Sierra Cook; Tyler Brandau; Franklin & Douglas Wildes; Sophia, Derek & Deacon Erdman; Kody Tormoen; Angel Brueggen; Robert & Dana Cale; Callie Fleming; Sara Osteboe; Miranda, Daphne & Linus Arndt; Natalie, Brodie & Fynlie Stanek; Emma Elder; Bryson Lamb; Alaina & Braxton Holthaus; Jada Leis; David & Sam Ross; Gannon Tormoen; Jase & Margo Picha.

That your spirit will dwell with them according to your will. That they will grow in the knowledge of you and know that they are dearly loved by you. I pray that you will protect them from deception by the evil one and all his darts that would lead them astray. May they do well in school, learning and discerning what direction you have in mind for them. I also pray for all children every where, that you would keep them in your care.

In Jesus name I pray. Amen