

St. Paul's Evangelical Lutheran Church
Wilton, WI

11th Sunday after Pentecost
August 24, 2025
Inviting People to
Journey with Christ's Family
In Spreading God's Love and Mercy

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

*(Indicates the people should stand as they are able.)
Welcome and Announcements

PEACE

The peace of Christ be with you always. **And also with you.** Let us greet one another with a sign of Christ's peace.

Gathering

The Holy Spirit calls us together as the people of God.

*CONFESSION AND FORGIVENESS

In the name of the Father, and of the ⊕ Son, and of the Holy Spirit. **Amen.**

Merciful God,

12

you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ⊕ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

Hymn "Praise to the Lord, the Almighty" ELW #858

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you

*Prayer of the Day

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing. Amen.

Hymn "As Rain from the Clouds" ELW #508

Go in peace. Live by the Spirit. Thanks be to God.

THOSE SERVING TODAY

Ministers: All God's People; Synod Authorized Minister: Karen Sparling; Organist: Nalani Bever; Reader: Thadyn Conner; Altar: Nalani & Greg; Communion Servers: Volunteers

IN OUR PRAYERS

Gloria Meltesen, Darlene Babbitt, Wayne Schindler, Florence Dougherty, Laurie Switz Johnson, Heidi Stenerson, Linda, Richie Vlasak, Jeremy Munson, Kristy Gwin Solovey, Gordy O'Rourke, Marilyn O'Rourke, Larry Arndt, Carol Lydon Fronk, Nick Evans, Jack Arndt, Colin Niedfeldt, Mark Drews, Jan Brandau, Kathy Gruen Braun, Jeri Bauer Weger, Brian Thompson, John Forbes

IN THE MILITARY

Jacob Picha, Dylan Dougherty, Danelle Dougherty, Allen Roscovious, Robert Cale, Matthew Dutton

CALENDAR

We will gather immediately following church for a special congregational meeting. Please attend.

Wed., Aug. 27 Final Wishes 7:00 PM Sun., Aug. 31 Worship 9:00AM

INVITATION TO COMMUNION

The kingdom of God is set before you. Eat and rejoice.

Everyone who believes in Jesus is welcome at Christ's table.

Distribution

"Lamb of God"

ELW p. 191

*PRAYER AFTER COMMUNION

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

*BLESSING

SENDING

God blesses us and sends us in mission to the world.

Dismissal

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings

A reading from Isaiah 58:9b-14

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

and satisfy the needs of the afflicted, then your light shall rise in the darkness

and your gloom be like the noonday.

¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden,

like a spring of water

whose waters never fail.

¹² Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,

the restorer of streets to live in.

13 If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day;

if you call the Sabbath a delight

and the holy day of the LORD honorable;

if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; ¹⁴ then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord. Thanks be to God.

Psalm 103:1-8

¹Bless the LORD, O my soul, and all that is within me, bless God's holy name.

²Bless the LORD, O my soul, and forget not all God's benefits—

³ who forgives all your sins and heals all your diseases;

⁴who redeems your life from the grave and crowns you with steadfast love and mercy;

⁵ who satisfies your desires with good things so that your youth renewed like an eagle's.

⁶O LORD, you provide vindication and justice for all who are oppressed.

⁷You made known your ways to Moses and your works to the children of Israel.

⁸LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.

SECOND READING

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

MEAL

God feeds us with the presence of Jesus Christ

THANKSGIVING AT THE TABLE

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to our Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places........ we praise your name and join their unending hymn:

"Holy, Holy, Holy"

ELW p. 190

Words of Institution

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

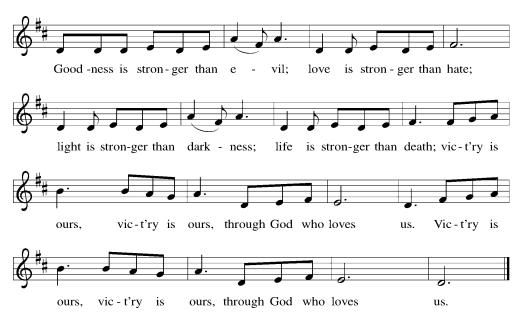
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

OFFERING

*Offering Hymn

Goodness Is Stronger than Evil



*OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth and our labor,

8

that we may work for the good of all; through Jesus Christ, our Savior. Amen.

A reading from Hebrews 12:18-29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

The word of the Lord. Thanks be to God.

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*GOSPEL READING

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

The holy gospel according to Luke 13:10-17 Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. 11 And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. 12 When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." 13 When he laid his hands on her, immediately she stood up straight and began praising God. 14 But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." 15 But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" 17 When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord. **Praise to you, O Christ.**

*Hymn "Oh, Happy Day When We Shall Stand" ELW #441
*APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

*PRAYERS (Hear us, O God. Your mercy is great.)

Let us pray for the church, the creation, and the whole people of God, for God is near.