

We ask that all members join the Women of ELCA and pray this prayer as you rise in the morning, and as you prepare to retire each evening.

Lord, Jesus Christ, I bring to you:

Jada, Myles, & Conner Garske; Britain Hahn; Amara Brandau; Chase Brandau; Avery Brueggen; Riley, Aria & Hudson Brueggen; Nolan & Logan Buchholz; Thadyn & Ayawyn Conner; Vanessa & Elliott Ornes; Lailah Eckes, Maevis Shock; Lena Ornes; Porter Sorenson; Josie Ornes; Brooklyn, Madelyn, Kaylin, Emma, Bryce, Marah, Bria, Ava, Katie, & Benjamin Gruen; Braylee Zimmerman; MaKenzie & Cooper Powell; Wesson & Arden Mayne; Vanessa, Mia, & Brek Anderson; Carlee, Collin, & Camden Neidfeldt; Morgan Speicher; Krista & Sierra Cook; Franklin & Douglas Wildes; Sophia, Derek & Deacon Erdman; Kody Tormoen; Callie Fleming; Miranda, Daphne & Linus Arndt; Emma Elder; Bryson Lamb, Elizabeth Wildes; Alaina & Braxton Holthaus; Jayda Leis; David, Sam & Zachary Ross; Gannon & Ellory Tormoen; Jase & Margo Picha; Watson and Duke Sebranek, Violet Ford, Hunter Puhl, Eason Kelbel, Cole, Caleb & Connor Redding; Luke and Joelle Kroeger; Peyton Oelson, Greyson Resop; Kendall Christopherson, Hudson Birkholz, Alayna, Alivia & Levi Wyttenbach. Brooke, Claire, Grace & Bree Olson. We pray for all children throughout the world, especially those in war zones.

That your spirit will dwell with them according to your will. That they will grow in the knowledge of you and know that they are dearly loved by you. I pray that you will protect them from deception by the evil one and all his darts that would lead them astray. May they do well in school, learning and discerning what direction you have in mind for them. I also pray for all children every where, that you would keep them in your care.

In Jesus name I pray.

Amen



St. Paul's Evangelical Lutheran Church
Wilton, WI

14th Sunday after Pentecost

September 28, 2025

10:15 AM

**Inviting People to
Journey with Christ's Family
In Spreading God's Love and Mercy**

Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

**(Indicates the people should stand as they are able.)*
Welcome and Announcements

PEACE

The peace of Christ be with you always.

And also with you.

Let us greet one another with a sign of Christ's peace.

Gathering

The Holy Spirit calls us together as the people of God.

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
our maker, our helper, and our keeper.

Amen.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

Amen.

Hymn “Canticle of the Turning” ELW #723

Dismissal

Go in peace. Do not lose heart.

Thanks be to God.

THOSE SERVING TODAY

Ministers: All God’s People; Synod Authorized Minister:
Karen Sparling; Organist: Nalani Bever; Reader: Leonard
Arndt; Altar: Larry & Arlis Ballwahn; Acolytes: Dakota Adams
Mia Anderson and

IN OUR PRAYERS

Gloria Meltesen, Wayne Schindler, Florence Dougherty,
Heidi Stenerson, Linda, Jeremy Munson, Kristy Gwin
Solovey, Gordy O’Rourke, Marilyn O’Rourke, Larry Arndt,
Carol Lydon Fronk, Richie Vlasak, Nick Evans, Jack Arndt,
Collin Niedfeldt, Mark Drews, Jan Brandau, Kathy Gruen
Braund, Jeri Bauer Weger, Patty Von Haden, Ben Bender,
Jim Summerfield, Darlene Diekrager, Pastor Bob Gerke.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

The prophet Amos announces that Israel’s great wealth is a cause not for rejoicing but rather sorrow, because God’s people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

A reading from Amos 6:1a, 4-7

- ^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.
⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,
⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,
⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!
⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The word of the Lord. **Thanks be to God.**

Psalm 146

¹ Hallelujah!

Praise the LORD, O my soul!

² **I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³ Put not your trust in rulers,

in mortals in whom there is no help.

⁴ **When they breathe their last, they return to earth,**

and in that day their thoughts perish.

⁵ Happy are they who have the God of Jacob for their help,

whose hope is in the LORD their God;

⁶ **who made heaven and earth, the seas, and all that is in them;**

who keeps promises forever;

⁷ who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the ^l captive free.

⁸ **The LORD opens the eyes of the blind; the LORD lifts up**

those who are bowed down;

the LORD loves the righteous.

⁹ The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰ **The LORD shall reign forever,**

your God, O Zion, throughout all generations.

Hallelujah!

SECOND READING

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

***Holy, Holy, Holy”**

ELW p. 190

Words of Institution

LORD’S PRAYER

Gathered into one, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who
trespass against us; and lead us not into
temptation, but deliver us from evil. For thine
is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

***Everyone who believes in Jesus is welcome at Christ’s
table.***

Distribution

“Lamb of God”

ELW p. 191

*PRAYER AFTER COMMUNION

O God,

**through this meal you have strengthened us
and appointed us to be your servants.**

**Send us to do good and to share our possessions
with all in need. We ask this in Jesus’ name.**

Amen.

***PRAYERS** (God of grace, receive our prayer.)

OFFERING

*Offering Hymn **“Take My Life, That I May Be” ELW #685**

OFFERING PRAYER

Lord of the harvest,

we return to you a portion of what you have given to us.

**Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us. Multiply what we
have gathered to bless all who are suffering and in need,
through Jesus Christ our Lord.**

Amen.

MEAL

God feeds us with the presence of Jesus Christ

THANKSGIVING AT THE TABLE

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to our Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,
that we should at all times and in all places.....

we praise your name and join their unending hymn:

A reading from 1 Timothy 6:6-19

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord. **Thanks be to God.**

***GOSPEL READING**

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets

The holy gospel according to Luke 16:19-31

Glory to you, O Lord.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then I beg you, father, to send him to my father’s house ²⁸for I have five brothers—that he may warn them, so that they will not also come into this place

of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Karen Sparling

Synod Authorized Minister

Hymn **“The Church of Christ, in Every Age” ELW #729**

***APOSTLE’S CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**