Go in peace. Prepare the way of the Lord. **Thanks be to God.**

IN OUR PRAYERS

Katie Wallace, Judy Bever, Darlene and Paul Babbitt, Pam Eaton, Alrita Ornes, Frank Wendt, Jeff (Scott) DeCharme, Harvey Menn, Tessa Klipstein, Lisa Rhodes, Annette Udulutch, Jim Finer, Bud Osteboe.

IN THE MILITARY

Jacob Picha, Todd Nofsinger, Dylan Dougherty, Seth Tormoen, Robert Cale

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Music: REGENT SQUARE, Henry T. Smart, 1813–1879

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St. Paul's Evangelical Lutheran Church
Wilton, WI
First Sunday of Christmas
December 27, 2020
Inviting People to

Journey with Christ's Family

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

Angels, from the Realms of Glory



- 1 An gels, from the realms of glo ry, wing your flight o'er all the earth; 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa ges, leave your con tem-pla-tions, bright-er vi sions beam a far;
- Sa ges, leave your con tem-pia- tions, bright-er vi sions beam a far; All cre - a - tion, join in praising God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:

God with us is now re - sid - ing, yon - der shines the in - fant light.

seek the great de - sire of na - tions, you have seen his na - tal star.

ev - er - more your voic - es rais - ing to the • e - ter - nal Three in One.



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; Salisbury Hymn Book, 1857, st. 4

*Prayer of the Day

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.*

FIRST READING

To the people who returned to Jerusalem after the exile, the prophet pro-claims that God's salvation will fully come to pass. Jerusalem will become a shining light to the nations and righteousness and praise will spring up as surely as the earth puts forth vegetation

A reading from Isaiah 61:10—62:3

- ¹⁰I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.
- ¹¹ For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.
- 62:1 For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn. and her salvation like a burning torch.
- ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

Adopt us into your family, O God. Bless our elders with the peace and joy of Simeon and Anna. Strengthen those who have retired, those who work

in older age, and those in need of income, food, company, or health care. Connect young and old across generations. Hear us, O God.

Your mercy is great.

Let us depart in peace, O God, according to your word. For all your saints, we give you thanks. Prepare our salvation in the sight of all your witnesses of every time and place. Hear us, O God.

Your mercy is great.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus. Amen.

Go Tell It on the Mountain



On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

Night and day, all creation praises you, O God. Strengthen your church across nations, denominations, and traditions. Fill us with wisdom and unify our proclamation of your forgiveness and mercy. Hear us, O God.

Your mercy is great.

All creation is holy to you, O God. You cause the earth to bring forth its shoots and gardens to spring up. Protect hibernating animals and frozen lands that wait earnestly for longer days of awakening and growth. Hear us, O God.

Your mercy is great.

The nations are upheld by your hand, O God. Cause righteousness and praise to spring forth, inspiring leaders to serve with compassion and integrity. Send your spirit of discernment upon legislators grappling with complex decisions for the sake of the common good. Hear us, O God. **Your mercy is great.**

Send the spirit of your Son into our hearts, O God. Come quickly to hearts that race with fear, hearts that break with grief, and hearts that long for wholeness, especially Katie, Carla, Ruth, Judy, Alrita, Lisa, Pam, Frank, Jeff (Scott), Harvey, Annette, Jim, Paul, Darlene, Bud, and those we name aloud and in our hearts. Reveal your power to heal and to save. Hear us, O God.

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Your mercy is great.

³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

The word of the Lord. Thanks be to God.

Psalm 148

¹Hallelujah! Praise the LORD from the heavens; praise God in the heights.

²Praise the LORD, all you angels; sing praise, all you hosts of heaven.

³Praise the LORD, sun and moon; sing praise, all you shining stars.

⁴Praise the LORD, heaven of heavens, and you waters above the heavens.

⁵Let them praise the name of the LORD, who commanded, and they were created,

⁶who made them stand fast forever and ever, giving them a law that shall not pass away.

⁷Praise the LORD from the earth,

you sea monsters and all deeps;

⁸fire and hail, snow and fog,

tempestuous wind, doing God's will;

⁹mountains and all hills,

fruit trees and all cedars;

¹⁰wild beasts and all cattle,

creeping things and flying birds;

¹¹sovereigns of the earth and all peoples, princes and all rulers of the world;

¹²young men and maidens,

old and young together.

¹³Let them praise the name of the LORD, whose name only is exalted, whose splendor is over earth and heaven.

¹⁴The LORD has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the LORD. Hallelujah!

SECOND READING

Paul seeks to show the Galatians that the purpose of Christ's birth was to liberate us from the law's condemnation so that we would be fully adopted into God's family as beloved children.

A reading from Galatians 4:4-7

⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

The word of the Lord. Thanks be to God.

GOSPEL READING

Luke's narrative continues with stories that emphasize Jesus' connection to Judaism. His family is devout in its observance of the law, and Jesus himself is recognized as one who will bring glory to Israel.

The gospel according to Luke 2:22-40

Glory to you, O Lord.

²²When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtle-doves or two young pigeons."

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what

was customary under the law, ²⁸Simeon took him in his arms and praised God, saying,

²⁹"Master, now you are dismissing your servant in peace, according to your word; ³⁰ for my eyes have seen your salvation, ³¹ which you have prepared in the presence of all peoples, ³² a light for revelation to the Gentiles and for glory to your people Israel."

³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." ³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. ³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The gospel of the Lord. Praise to you, O Christ.

Sermon

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.