# All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev 'ry voice in earth and
- 2 Sing, broth er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for give, all who in pain or sor row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful, throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night: clear, make mu - sic for your Lord to hear: care, praise God in col - ors bright and rare: fears; still make your song a - mid the tears:

Al-le - lu - ia, al-le -



- 5 And you, most gentle sister death, waiting to hush our final breath:
   Alleluia! Alleluia!
   Since Christ our light has pierced your gloom, fair is the night that leads us home.
   Alleluia.
- O sisters, brothers, take your part, and worship God with humble heart: Alleluia! Alleluia!
   All creatures, bless the Father, Son, and Holy Spirit, Three in One: Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623 Text © 1997 Augsburg Fortress.

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St. Paul's Evangelical Lutheran Church
Wilton, WI

19<sup>th</sup> Sunday after Pentecost
October 8, 2023

Inviting People to

Journey with Christ's Family
in Spreading God's Love and Mercy

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

## \*(Indicates that the people should stand as they are able.)

**Announcements** 

## **Gathering**

The Holy Spirit calls us together as the people of God.

## \*Confession and Forgiveness

Let us bow before God in humility, confessing our sin.
Steadfast and faithful God, you have revealed the ways of justice, yet we fail to follow you.

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We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

Beloved in Christ,

God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In  $\oplus$  Christ, you are already and always forgiven. **Amen.** 

\*Hymn "When I Survey the Wondrous Cross" Pg. 10

The grace of our Lord Jesus Christ, the love of God, And the communion of the Holy Spirit be with you all. **And also with you.** 

\*KYRIE ELW p.184

\*Canticle of praise "Glory to God" ELW p.185

Prayer of the Day

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.

## Thine the Amen



Text: Herbert F. Brokering, b. 1926 Music: THINE, Carl F. Schalk, b. 1929

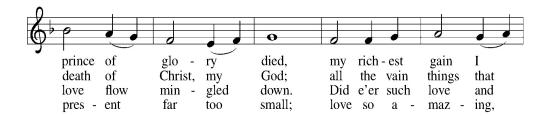
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## When I Survey the Wondrous Cross







## \*Offertory Hymn "Accept, O Lord, the Gifts We Bring"



- 1 Ac-cept, O Lord, the gifts we bring to place up-on your ta-ble.
- 2 The vines were plant ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be fore you.



We do not wor - ship as we ought but on - ly as we're a - ble. What once was com - mon, dail - y food be-comes a ho - ly trea-sure. Lord, by your grace now come to us, as hum-bly we a - dore you.

#### Word

God speaks to us in scripture reading, preaching, and song.

#### **FIRST READING**

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

### **Isaiah 5:1-7**

<sup>1</sup>Let me sing for my beloved Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

<sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines;

he built a watchtower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes, but it yielded wild grapes.

<sup>3</sup>And now, inhabitants of Jerusalem and people of Judah,

judge between me

and my vineyard.

<sup>4</sup>What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

<sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall. and it shall be trampled down. <sup>6</sup>I will make it a waste: it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice. but saw bloodshed; righteousness, but heard a cry!

The word of the Lord. Thanks be to God.

## Psalm 80:7-15

<sup>7</sup>Restore us, O God of hosts;

let your face shine upon us, and we shall be saved.

<sup>8</sup>You have brought a vine out of Egypt; you cast out the nations and planted it.

<sup>9</sup>You cleared the ground for it; it took root and filled the land.

<sup>10</sup>The mountains were covered by its shadow and the towering cedar trees by its boughs.

<sup>11</sup>You stretched out its tendrils <sup>1</sup> to the sea and its branches <sup>1</sup>o the river.

Why have you broken down its wall, so that all who pass by pluck off its grapes?

<sup>13</sup>The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

\*Hymn "All Creatures, Worship God Most High"

#### **Dismissal**

P: Go in peace. God is at work in you.

C: Thanks be to God.

#### THOSE SERVING TODAY

Ministers: All God's People; Pastor: Karen Sparling; Pianist: Kirstin

Arndt; Reader: Karen Arzt

#### IN THE MILITARY

Jacob Picha, Dylan Dougherty, Danelle Dougherty, Matthew Dutton, Robert Cale

#### IN OUR PRAYERS

Gloria Meltesen, Darlene Babbitt, Judy Bever, Craig King, Mary Leis, Tracie Herman, Dave Dechant, Jayden Shea, Erin Long, Sandra Lamb, Roger O'Gara, Barb Delong Nofsinger, Sally Dana, Barbara Johnson, Dick Beier, Julitta Arndt, Lynn Arends

Sun., Oct. 17 Sunday School
Worship

GUNDAR
Sunday School 9:00 AM
Worship 10:15 AM

## **ANNOUNCEMENTS**

## Quilting

There will be an informational (instructional) quilting meeting on Wed., October 18 at 6:30 PM. Hope to see a good turnout in the basement on the 18th!!

### **Dinner Tickets & Workers Needed**

Kirstin Arndt will have tickets available. PLEASE take some and SELL. This will be a great meal and an opportunity to raise funds for folks less fortunate than those of us here at St. Paul's.

Please sign the worker sheets if you are available to help either day, or both!!

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#### **OFFERTORY PRAYER**

Let us pray,
God of power, God of plenty,
all things belong to you.
We bring your gifts to the table,
that all might be fed.
Form us into the body of your Beloved,
Jesus Christ, our Savior.
Amen.

#### \*LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

### Sending

God blesses us and sends us in mission to the world.

<sup>14</sup>Turn now, O God of hosts,
 look down from heaven;
 <sup>15</sup>behold and tend this vine;

behold and tend this vine; preserve what your right hand has planted.

### **SECOND READING**

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

## Philippians 3:4b-14

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. Thanks be to God.

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<sup>\*</sup>Benediction

**ELW p. 188** 

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

The holy gospel according to Matthew 21:33-46

Glory to you, O God.

[Jesus said to the people:] <sup>33</sup>"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

<sup>42</sup>Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes'?

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord. Praise to you O Christ.

Sermon Reve

**Reverend Karen Sparling** 

"Thine the Amen"

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### **Apostles' Creed**

Hymn

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

#### Amen.

\*PRAYERS OF INTERCESSION (God of grace, hear our prayer.)

#### \*PEACE

The peace of Christ be with you always.

And also with you.

#### **OFFERING**

\*Offertory Hymn "Accept, O Lord, the Gifts We Bring" Pg. 10

<sup>&</sup>lt;sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."