



St. Paul's Evangelical Lutheran Church
Wilton, WI
Ash Wednesday
March 2, 2022
**Inviting People to
Journey with Christ's Family
in Spreading God's Love and Mercy**

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

**(Indicates that the people should stand as they are able.)*

Announcements

Gathering

The Holy Spirit calls us together as the people of God.^

Prelude....A time for silent reflection

What happens when our world falls apart? How do we press onward when our tightly-knit plans unravel into loose threads? What do we become when our identity—or the path we're on—comes undone? What if all of this is not the end we fear it will be? In our unraveling, Sometimes life surprises us with unexpected joy, love, and hope—

with a new beginning we couldn't have imagined. Sometimes we need God to unravel us, for we long to be changed. This Lent we will encounter stories of unraveled shame, identity, fear, grief, dreams, and expectations. These are stories where God meets us in the spiraling, unraveling our plans—and us—into something new.

Tonight, we begin by acknowledging the thread-bare places in our lives and frayed ends of the world around us. We place this before God and pray that God mend all that is broken. As we begin worship this night, let us take a moment to center ourselves in God's merciful presence.

We gather in the name of the Father and of the (+) Son and of the Holy Spirit.

Amen.

CALL TO WORSHIP

One: Gracious God, we bring you the broken parts of ourselves.

All: Hem us in before and behind.

One: Creator God, we bring you the joyful parts of ourselves.

All: Weave us together in hope and praise.

One: God of new life, we bring you doubt and faith knotted up in our hearts.

All: Unravel our doubt. Weave faith into our hearts.

Draw us together and point us toward you.

One: In hope and faith we pray. In hope and faith we worship.

All: Amen.

Opening Hymn "Change My Heart, O God"

ELW #801

Prayer of Illumination

**God of unending surprises, this life is a tapestry of moments woven together, and we long to be weavers of love. Today we gather and pray that you would unravel our bias. Unravel our assumptions. Unravel whatever it is that keeps us from you. And as you do, clear space in our hearts for your Word. We are listening. We are praying.
Amen.**

In case of emergency, you may contact:

Pastor Cathleen, via text, 608-865-1074, as well as Justin Arndt (608-435-6336, 414-587-6642 (cell), or Nalani at 608-387-2311. Justin and Nalani also receive text messages.

To activate the prayer chain, please contact Nalani (608-387-2311)

Office Hours: Wednesday, 9:00 AM – 12:00 PM

Additional Contact Information:

Pastor Cathleen: cathleenmorris@go.mccormick.edu

Justin Arndt: arndt.now@gmail.com

Church: wiltonchurch@gmail.com

Nalani Bever: nananib@gmail.com

Website: <https://www.stpaulswilton.com/>

FACEBOOK!! Home page: St. Paul's Lutheran Church Wilton WI

*[The Sunday Assembly](#), Lorraine S. Brugh, Gordon W. Lathrop, Augsburg Fortress, 2008

Liturgy from SundaysAndSeasons.com @Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies. Annual license #SAS004131

us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Sending

God blesses us and sends us in mission to the world.^

(A Blessing to be Unraveled)

May all that binds your heart be unraveled in the days to come.
May the fear and pain and suffering be released to the Holy One.
May God go with you as you put down your brokenness.
And may God fill you with all hope and joyfulness.
For Christ will gather you once again.
This is the blessing for the unraveled one.

Amen.

DISMISSAL

Go forth into the world to serve God with gladness;
be of good courage;
hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God, rejoicing in the power of the Holy Spirit.

Thanks be to God.

*Benediction

Sending Hymn "Lord, Whose Love in Humble Service" **ELW #712**

Word

God speaks to us in scripture reading, preaching, and song.^

First Reading

Because of the coming Day of the LORD, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.

Joel 2:1-2, 12-17

- ¹Blow the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming, it is near—
²a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.
¹²Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³rend your hearts and not your clothing.
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?
¹⁵Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;

¹⁶gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?'"

The word of the Lord. **Thanks be to God.**

Psalm 51:1-17

¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.
²**Wash me through and through from my wickedness,
and cleanse me from my sin.**
³For I know my offenses,
and my sin is ever before me.
⁴**Against you only have I sinned and done what is evil in your
sight; so you are justified when you speak and right
in your judgment.**
⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.
⁶**Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**
⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.
⁸**Let me hear joy and gladness;
that the body you have broken may rejoice.**
⁹Hide your face from my sins,
and blot out all my wickedness.

IMPOSITION OF ASHES

PRAYERS OF INTERCESSION (Merciful God, receive our prayer.)

Meal

God feeds us with the presence of Jesus Christ^

***GREAT THANKSGIVING** ELW p. 152

***HOLY, HOLY, HOLY** ELW p. 153

***THANKSGIVING AT THE TABLE**

Words of Institution

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy
name, thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who
trespass against us; and lead us not into
temptation, but deliver us from evil. For thine
is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

P: Come to God's table.
There is a place for you and enough for all.

Distribution

Everyone who believes in Jesus is welcome at Christ's table.

"Lamb of God" ELW p.154

***PRAYER AFTER COMMUNION**

Let us pray.

Merciful God, accompany our journey through these forty days. Renew

**by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

¹²**Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

¹³Let me teach your ways to offenders,
and sinners shall be restored to you.

¹⁴**Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

¹⁵O Lord, open my lips,
and my mouth shall proclaim your praise.

Second Reading

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

2 Corinthians 5:20b-6:10

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of

God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The word of the Lord. **Thanks be to God.**

GOSPEL READING

Gospel Acclamation “Return to the Lord” ELW p.151

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

Matthew 6:1-6, 16-21

Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast,

put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn

“Be Thou My Vision”

ELW #793

INVITATION TO LENT

Friends in Christ, we begin this holy season by acknowledging our need for repentance and for God’s mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus’ death and resurrection.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

Most holy and merciful God,

**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,**