

Underwear Drive. Why? Socks and underwear are among the *most requested* and *least donated* items at shelters, free clothing stores, and other charitable organizations. We are asking for donations of **new** (still in retail packaging) socks and underwear and men, women, youth, and children. The items will be collected on Saturday, June 15, so that gives us plenty of time to shop the sales when you get a few extra for a reasonable price.

Looking for folks to participate in the Maundy Thursday Last Supper re-enactment. Please talk with Nalani if you are available. Also need 11 women this year to be a part of the narration.

Please note the time of the Easter Sunrise service. Nalani incorrectly listed the service time as 6:30 AM in the newsletter. The service will begin at 6:00 AM.



St. Paul's Evangelical Lutheran Church
Wilton, WI

Sunday of the Passion - Palm Sunday
April 14, 2019

**Inviting People to Journey with Christ's
Family in Spreading God's Love and Mercy**

The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.

Processional Gospel

Luke 19:28-40

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.
²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

Palm Processional “All Glory Laud and Honor “

ELW #344

Sunday School Children Sing

Confession and Forgiveness

Blessed be the holy Trinity, ☐ one God,
who gathers us in the wilderness to redeem us,
anoint us,
and make us new.
Amen.

In these forty days, let us be honest, confess our sin,
and receive God’s promise of mercy.

P: God at the margins,
**We have wandered far from your home;
again and again, we lose our way.
We turn inward, afraid of the world around us.
We forget that you have saved your people before
and promise to do so again.
Do not remember the deeds of our past,
but turn our faces toward the future,
where your forgiveness is sure,
your welcome is clear,
and your love overflows.
Amen.**

***GREETING**

The grace of our Lord Jesus Christ, the love of God,

Gavin Nelson, Steve Zirk, Judy Bever, Al Strazdin, Barb Brown

IN THE MILITARY

Jacob Picha, Matt Zirk, Todd Nofsinger, Dylan Dougherty, Robert Cale

THOSE SERVING TODAY

Ministers: All God’s People *Pastor:* Cathleen Morris *Organist:* Nalani Bever
Greeters: John and Barb Ornes *Reader:* Lori Arndt *Altar Committee:* Bev
Graunke and Lila Speicher *Communion Server:* Leonard Arndt
Ushers: Tim Deichler, Bud Osteboe, Bart Arndt, George Dougherty

CALENDAR APRIL 15—APRIL 21

Thurs., April 18	Maundy Thursday Service	7:00 PM
Friday, April 19	Good Friday Service	7:00 PM
	Prayer Vigil	8:00 PM-9:00 PM
Sat., April 20	Prayer Vigil	6:30 AM-7:00 PM
Sun, April 21	Easter Sunrise Service	6:00 AM
	Breakfast	6:45 AM-8:30 AM
	Worship Service	10:15 AM

ANNOUNCEMENTS

You are all invited to the pot-luck dinner immediately following worship as we celebrate Florence Dougherty’s 55 years of service to St. Paul’s.

The ladies are collecting items for the Village wide rummage sale which will be held on May 10-11. Please place items you wish to donate on the stage, and thank you for supporting this annual event.

And yet another opportunity to help those less fortunate.....for the 2019 Synod Assembly, congregations are being invited to take part in a Socks and

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Come to the table. Feast on God's abundant life for you.

Distribution

Everyone who believes in Jesus is welcome at Christ's table.

"Lamb of God"

ELW p. 154

***PRAYER AFTER COMMUNION**

P: Tender and merciful one,

at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen

***SENDING**

Benediction

Sending Hymn

"Go to Dark Gethsemane"

vs. 1-3 **ELW #347**

Dismissal:

Go in peace. Serve the Lord.

Thanks be to God.

IN OUR PRAYERS

Katie Wallace, Shirley Meranti, Ron Clark, Carol Osteboe, Lorayne Denter, Ed Bauer, Helen and Evan Summerfield, Linda Bauer, Linda Finnigan, Bob Sullivan, Lois Schultz, Stuart Thayer, Becky Smith, Ian Hefner, Florence Krause,

And the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,

and for our salvation,

let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,

for the well-being of the Church of God,

and for the unity of all,

let us pray to the Lord.

Lord, have mercy.

For this holy house,

and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

***CANTICLE OF PRAISE**

"Glory to God"

ELW p.148

Prayer of the Day

P: Everlasting God,

in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously under-

stood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems

A reading from Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord. **Thanks be to God.**

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

P: The peace of Christ be with you all.

C: And also with you.

P: Let us show signs of Christ's peace.

OFFERING

*Offertory Hymn

"God Loved the World"

vs. 1-2 **ELW #323**

*Offertory Prayer

P: Generous God,

you feed us with the harvest of the land,

and you provide for our every need.

Receive our gifts of money, imagination, and labor,

**and transform them into a feast that welcomes all,
in Jesus Christ, our host and our guest.**

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our Lord our God.

It is right to give our thanks and praise.

"Holy, Holy, Holy"

ELW p.153

THANKSGIVING AT THE TABLE

Words of Institution

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy
name, thy kingdom come, thy will be done, on earth
as it is in heaven.**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead, and the life of the world to
come. Amen.**

***PRAYERS OF INTERCESSION** (Hear us, O God. **Your mercy is great.**)

***PEACE**

- ¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones
are consumed.**
- ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a
dismay to my acquaintances;
when they see me in the street they avoid me.
- ¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
- ¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- ¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
- ¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who
persecute me.
- ¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

SECOND READING

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

A reading from Philipians 2:5-11

- ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name

that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

“Return to the Lord”

ELW p. 152

The gospel according to Luke 22:14—23:56

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God’s reign. The leader serves, the empty disciples are able to fill others, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

Glory to you, O Lord.

¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink

of the fruit of the vine until the kingdom of God comes.” ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” ²³Then they began to ask one another which one of them it could be who would do this.

demnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he

took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

*Hymn

“O Sacred Head, Now Wounded”

ELW #351

***NICENE CREED**

bas for us!”¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)²⁰ Pilate, wanting to release Jesus, addressed them again;²¹ but they kept shouting, “Crucify, crucify him!”²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.²⁴ So Pilate gave his verdict that their demand should be granted.²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’³¹ For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with him.³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.³⁴ Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing.³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”³⁶ The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying, “If you are the King of the Jews, save yourself!”³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of con-

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest.²⁵ But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors.²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves.²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸“You are those who have stood by me in my trials;²⁹ and I confer on you, just as my Father has conferred on me, a kingdom,³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹“Simon, Simon, listen! Satan has demanded to sift all of you like wheat,³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”³³ And he said to him, “Lord, I am ready to go with you to prison and to death!”³⁴ Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

³⁵He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.”³⁶ He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one.³⁷ For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”³⁸ They said, “Lord, look, here are two swords.” He replied, “It is enough.”

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.”⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed,⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”⁴³ Then an angel from heaven appeared to him and gave him strength.⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.⁴⁵ When he got up from prayer, he came to the disciples

and found them sleeping because of grief, ⁴⁶and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness

⁵⁴Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵⁷But he denied it, saying, “Woman, I do not know him.” ⁵⁸A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁹Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” ⁶⁰But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at

Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁶²And he went out and wept bitterly.

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?” ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.

⁶⁷They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God.” ⁷⁰All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁷¹Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”^{23:}

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe

on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he

sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.”

¹⁸Then they all shouted out together, “Away with this fellow! Release Barab-