



St. Paul's Evangelical Lutheran Church
Wilton, WI
Twenty First Sunday after Pentecost
October 17, 2021
**Inviting People to
Journey with Christ's Family
in Spreading God's Love and Mercy**

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

**(Indicates that the people should stand as they are able.)*

Announcements

Gathering

The Holy Spirit calls us together as the people of God.[^]

Prelude....A time for silent reflection

***Confession and Forgiveness**

Blessed be the Holy Trinity, [†] one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.
Amen.

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter:

**like lost sheep, we have gone astray.
We gaze upon abundance and see scarcity.
We turn our faces away from injustice and oppression.
We exploit the earth with our apathy and greed.
Free us from our sin, gracious God.
Listen when we call out to you for help.
Lead us by your love to love our neighbors as ourselves.
Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in [☩] Christ Jesus, God makes you righteous.
Receive with glad hearts the forgiveness of all your sins.
Amen.

Gathering Hymn "Here, O Lord, Your Servants Gather" **ELW #530**

The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE**

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above,
and for our salvation,
Let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
Let us pray to the Lord.

C: Lord, have mercy.

In case of emergency, contact Pastor Cathleen, via text, 608-865-1074,
Justin Arndt (608-435-6336) (414-587-6642) or Nalani Bever,
To activate the prayer chain, please contact Nalani (608-387-2311)
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IN THE MILITARY

Jacob Picha, Dylan Dougherty, Seth Tormoen, Danelle Dougherty,
Robert Cale

CALENDAR

Today Sun., Oct. 24	Council Meeting	~11:15 am
	Sunday School	9:00 am
	Worship	10:15 am
	<u>Manna & Mercy</u> Bible Study	~ 11:15 am

ANNOUNCEMENTS

Those who will be attending the Manna & Mercy Bible Study are encouraged to read the first 3 chapters and come prepared to discuss them.

Pastor will be leading a First Communion class, after church, on October 31. The children have been given the reading material in order that they and their parents may review Section 1 prior to the class.

Thank you to our members for supporting the drive-in chicken dinner. We also want to thank those who peeled potatoes, sold tickets, and worked to serve and distribute the meals last Sunday. Unless there is a bill hiding out there somewhere, the fundraiser net profit is \$3,152.00.

Afghanistan Refugee Assistance

Catholic Charities of the Diocese of La Crosse are the lead agency in providing information with regard to the needs of the refugees at Ft. McCoy. We will collect items each Sunday and deliver them to Ft. McCoy during the following week.

- Winter Coats
- Shoes

P: For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.
C: Amen.

*Canticle of Praise "This is the Feast" ELW p. 149

*Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.[^]

FIRST READING

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

Isaiah 53:4-12

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

P: All who hunger and thirst, come.
The table is ready.

Distribution

Everyone who believes in Jesus is welcome at Christ's table.

"Lamb of God"

ELW p.154

*PRAYER AFTER COMMUNION

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

Sending

God blesses us and sends us in mission to the world.[^]

*Benediction

Sending Hymn "Rise, O Church, like Christ Arisen"

ELW # 548

Dismissal

P: Go in peace. Serve the Lord.
C: **Thanks be to God.**

THOSE SERVING TODAY

Ministers: All God's People, Pastor: Cathleen Morris; Organist: Nalani Bever; Reader: Joel Arndt; Communion Servers: Larry & Arlis Ballwahn

IN OUR PRAYERS

Katie Wallace, Jerry Nading, Steve Zirk, Gary Von Ruden, Sue Ann Degenhardt, Randy Steinbrink, Annette Udulutch, Braylee Zimmerman

***PRAYERS OF INTERCESSION** (Hear us O God, Your mercy is great.)

OFFERING

Offering plates are located in the Narthex as you enter and exit the church.

Offering Prayer

God of abundance,
**you cause streams to break forth in the desert
and manna to rain from the heavens.**
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
Amen.

Meal

God feeds us with the presence of Jesus Christ[^]

***GREAT THANKSGIVING**

ELW p. 152

***HOLY, HOLY, HOLY**

ELW p. 153

***THANKSGIVING AT THE TABLE**

Words of Institution

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**
Amen.

Psalm 91:9-6

⁹Because you have made the LORD your refuge,
and the Most High your habitation,
¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**
¹¹For God will give the angels charge over you,
to guard you in all your ways.
¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**
¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**
¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.
¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND READING

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

⁶as he says also in another place,
"You are a priest forever,
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

GOSPEL

***Gospel Acclamation**

ELW p.151

***GOSPEL READING**

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

Mark 10:35-45

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied,

"We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant," ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The gospel of the Lord. **Praise to you, O Christ.**

Children's Sermon

Sermon

Hymn of the Day "Lord of Light" (verses 1, 3, & 4)

ELW #688

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.