



St. Paul's Evangelical Lutheran Church
P.O. Box 129, Wilton, WI 54670
608-435-6647
September 30, 2018
19th Sunday after Pentecost

Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

GATHERING Welcome/Announcements

As God's children we are

Inviting People to Journey with Christ's Family in Spreading God's Love and Mercy

You are invited to practice God's Love and Mercy by turning to those around you, greeting one another with a sign of Christ's peace, saying, "Peace be with you," or something similar.

Confession and Forgiveness

Blessed be the ☩ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

Amen.

Let us confess our sin, calling for God's transforming power.
Silence for reflection and self-examination.

**Source of all life,
we confess that we have not allowed**

**your grace to set us free.
We fear that we are not good enough.
We hear your word of love freely given to us,
yet we expect others to earn it.
We turn the church inward,
rather than moving it outward.
Forgive us. Stir us.
Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation.
Amen.**

God hears our cry and sends the Spirit to change us
and to empower our lives in the world.
Our sins are forgiven,
✠ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.
Amen.

*Gathering Hymn "Spirit of Gentleness"

ELW #396

*Greeting

The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.
And also with you.

*Kyrie

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,

let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

*Canticle of Praise

“This is the Feast”

ELW pp. 149-150

Prayer of the Day

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

WORD

A reading from Numbers 11:4-6, 10-16, 24-29

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord. **Thanks be to God.**

Psalm 19:7-14

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the
simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the
eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine
gold, sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one’s own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them
not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

A reading from James 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

ELW p. 151

The holy gospel according to Mark 9:38-50

Glory to you, O Lord

³⁸John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

*Hymn “Lord, Speak To Us, That We May Speak”

ELW #676

*Apostles’ Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

*Prayers of Intercession

Offering

*Offertory "Lord, Let My Heart Be Good Soil"

ELW #512

*Offertory Prayer

**God of life,
you give us these gifts of the earth,
these resources of our life and our labor.
Take them, offered in great thanksgiving,
and use them to set a table that will heal the whole
creation;
through Jesus Christ, our Savior and Light. Amen.**

*Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our Lord our God.

It is right to give our thanks and praise.

It is indeed our right, our duty and our joy.....we praise your
name and join their unending hymn:

"Holy, Holy, Holy"

*Words of Institution

* The Lord's Prayer

Distribution

Everyone who believes in Jesus is welcome at Christ's table.

"Lamb of God"

ELW p. 154

Prayer after Communion

**Holy and compassionate God,
in bread and wine you give us gifts
that form us to be humble and courageous.**

**May your words come to life
in our serving and in our witness,
that we might speak a living voice
of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.
Amen.**

SENDING

Benediction

Sending Hymn "Lord Dismiss Us With Your Blessing"

ELW#545

Dismissal

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

THOSE SERVING TODAY

Ministers: All God's People *Pastor:* Karen Sparling *Organist:* Pat Barnes

Greeters: Anita Steinke and Lois O'Rourke *Reader:* Kathy Cale

Communion Server: Steve Brandau *Altar Committee:* Bev Graunke and Lila

Speicher *Ushers:* Bob Buchholz, Brian Buchholz, Justin Arndt, Ed Ross

IN THE MILITARY

Jacob Picha, Matt Zirk, Todd Nofsinger, Dylan Dougherty, Robert Cale

IN OUR PRAYERS

Katie Wallace, Shirley Meranti, Ron Clark, Carol Osteboe, Mildred Radke, Lorayne Denter, Marjorie Muhr, Ed Bauer, Jerry Eckelberg, Ron Doll, Rod Hermanson, Helen and Evan Summerfield, Don Schreier, Linda Bauer, Rick Brandau, Linda Finnigan, Bob Manson, Dawson Champlin, Galetta Sterba

In an emergency situation, please contact Caitlyn Stanek @608-633-1824
or Dan Buchholz @608-435-6126 (H) or 608-487-6525 ©

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