



St. Paul's Evangelical Lutheran Church  
 Wilton, WI  
 11<sup>th</sup> Sunday after Pentecost  
 August 25, 2019  
**Inviting People to  
 Journey with Christ's Family  
 in Spreading God's Love and Mercy**

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

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\*The Sunday Assembly, Lorraine S. Brugh, Gordon W. Lathrop, Augsburg Fortress, 2008

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**Gathering**  
*The Holy Spirit calls us together as the people of God\**

*Prel-  
 ude.....A time for silent reflection*  
 Welcome and Announcements

**\*CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ☐ one God,  
 who forgives all our sin,  
 whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor,  
 let us remember the gift of baptism and confess our sin.

God of mercy,  
**we confess that we have sinned against you,  
 against one another,  
 and against the earth entrusted to our care.  
 We are worried and distracted by many things,  
 and we fail to love you above all else.**

**We store up treasures for ourselves  
and turn away from our neighbors in need.  
Forgive us, that we may live in the freedom of your Son,  
Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt,  
God made us alive together with Christ,  
forgiving us  all our trespasses  
by taking our sins to the cross.  
For freedom Christ has set us free:  
Rejoice in this good news!  
Amen.

\*Gathering Hymn "Arise, Your Light Has Come!"

**ELW #314**

The grace of our Lord Jesus Christ, the love of God,  
And the communion of the Holy Spirit be with you all.  
**And also with you.**

**\*KYRIE**

P: In peace, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above,  
and for our salvation,  
Let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
Let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

We are wondering who has been taking care of the bulletin board?  
Please speak with Pastor Cathleen or Nalani.

Lutheran World Relief—School Kits

School supplies are now in stores at discounted prices!! The following  
are the necessary supplies needed for the backpacks (provided):

FOUR 70-sheet notebooks of wide- or college-ruled paper,  
approximately 8" x 10 ½"; no loose leaf paper

ONE 30 centimeter ruler, or a ruler with centimeters on one side  
and inches on the other

ONE pencil sharpener

ONE pair of **blunt tipped** scissors (safety scissors with embedded  
steel blades work well)

FIVE unsharpened #2 pencils with erasers; secure together with a  
rubber band

FIVE black or blue ballpoint pens (no gel ink); secure together with  
a rubber band

ONE box of 16 or 24 crayons

ONE 2 ½" eraser

Containers are located in the narthex for your convenience in sorting  
the items as you bring them.

You may now contact Pastor Cathleen on a landline, #608-435-0097.  
This telephone itself is a "Caption Call". This means a written display  
of what you are saying is displayed for Pastor to read, and continue the  
conversation. Be patient, it takes a few seconds for your side of the  
conversation to be displayed. You may also leave a voice mail  
message.

In case of emergency, contact Pastor Cathleen, via text, 608-865-  
1074, or Dan Buchholz 608-435-6126 or 608-487-6525 (cell).

To activate the prayer chain, please contact Nalani (608-387-2311)

Office Hours: Wednesday, 9:00 AM – 12:00 PM

**CALENDAR FOR WEEK OF AUGUST 25-SEPTEMBER 8**

Aug., 29	Summer Salad Luncheon	1:00 PM
Sun., Sept. 1	Worship	9:00 AM
	Labor Day Parade—Kendall	11:30 AM
Wed., Sept. 4	Confirmation	6:30 PM—8:00 PM
Sun., Sept. 8	Church Council	8:30 AM
	Sunday School	9:00 AM
	Worship	10:15 AM

**ANNOUNCEMENTS**

For those of you with young people in your household, please take note Confirmation class will resume on September 4th, and Sunday School on September 8th.

Would you be willing to be St. Paul’s ELCA World Hunger Leader? The fall workshop meeting will be held on September 14, 2019, with the second meeting date to be set down the road. You will find the “job description” on the bulletin insert. Read it over and volunteer!!!

Summer Salad Luncheon for the women of St.Paul's will be August 29 at 1:00 PM at the home of Louise Buchholz. The address is 25847 Minoan Ave. Bring a salad to share. Sandwich, beverage, and tableware provided. RSVP appreciated but not necessary.

**HELP!!!** We seem to have lost, misplaced, or whatever, pictures of the confirmation classes for the following years:

- 2012** (Addison Arndt, Dana & Robert Cale, Callie Fleming, Austin Gettinger, Kody Tormoen, and Makala Zimmerman)
- 2013** (Tyler Brandau, Angel Brueggen, Katie Pagel)
- 2017** (August Arndt, Kaden Brandau, Krista Cook, Emma Gruen)

If you have a group picture of any of these years, please bring the picture and we will make a copy for our photo album. Thank you.

\*Canticle of Praise

“This is the Feast”

ELW p.149

\*Prayer of the Day

**O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

**WORD**

*God speaks to us in scripture reading, preaching, and song.\**

**FIRST READING**

*The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

A reading from Isaiah 58:9b-14

<sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

The word of the Lord. **Thanks be to God.**

Psalm 103:1-8

<sup>1</sup>Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name.  
<sup>2</sup>**Bless the LORD, O my soul,  
and do not forget all his benefits —**  
<sup>3</sup>who forgives all your iniquity,  
who heals all your diseases,  
<sup>4</sup>**who redeems your life from the Pit,  
who crowns you with steadfast love and mercy,**  
<sup>5</sup>who satisfies you with good as long as you live  
so that your youth is renewed like the eagle's.  
<sup>6</sup>**The LORD works vindication  
and justice for all who are oppressed.**  
<sup>7</sup>He made known his ways to Moses,  
his acts to the people of Israel.  
<sup>8</sup>**The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.**

## SECOND READING

*Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ.*

4

**serve our neighbors with a willing spirit,  
and honor the earth you have made;  
through Christ our Lord.  
Amen.**

Benediction

Sending Hymn "The Spirit Sends Us Forth to Serve"  
Dismissal

**ELW #551**

P: Go in peace. Christ is sending you. Serve the Lord.  
C: **Thanks be to God.**

## SENDING

God blesses us and sends us in mission to the world.\*

ING

THOSE  
SERV-  
TODAY

Ministers: All God's People, Pastor: Cathleen Morris, Organist: Nalani Bever, Greeters: Rachel and Thadyn Conner, Reader: Barb Ornes, Altar: Janelle Buchholz and Joanne Schachtely, Communion Server: Karen Arzt, Ushers: Tim Deichler, George Dougherty, Justin Arndt, Bart Arndt

## IN OUR PRAYERS

Katie Wallace, Shirley Meranti, Ed Bauer, Linda Bauer, Ian Hefner, Helen Summerfield, Lois Schultz, Linda Finnigan, Stuart Thayer, Becky Smith, Florence Krause, Judy Bever, Tammy Roscovious, Darlene and Paul Babbitt, Pam Eaton, Sarah Osteboe, Kari Lydon, Cliff Herman

## IN THE MILITARY

Jacob Picha, Todd Nofsinger, Dylan Dougherty, Robert Cale

9

P: Let us give thanks to our Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy.....  
we praise your name and join their unending hymn:

“Holy, Holy, Holy”

ELW p.153

**THANKSGIVING AT THE TABLE**

Words of Institution

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: God invites you to this table of bounty.  
Come, the banquet is ready.

Distribution

*Everyone who believes in Jesus is welcome at Christ’s table.*

“Lamb of God”

ELW p. 154

**\*PRAYER AFTER COMMUNION**

**O God, in this holy communion  
you have welcomed us into your presence,  
nourished us with words of mercy,  
and fed us at your table.  
Amid the cares of this life,  
strengthen us to love you with all our heart,**

*There is no longer fear; only awe in the new promise in Christ into which we are invited.*

A reading from Hebrews 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

<sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.

<sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The word of the Lord. **Thanks be to God.**

\*Gospel Acclamation

ELW p.151

**GOSPEL READING**

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath*

*command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.*

The gospel according to Luke 13:10-17

**Glory to you, O Lord.**

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>5</sup>

<sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

\*Hymn "You Are Mine" **ELW #581**

**Apostles' Creed**

**I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.**

**Amen.**

**\*PRAYERS OF INTERCESSION** (Hear us O God, **Your mercy is great.**)

**\*PEACE**

P: The peace of Christ be with you all.

**C: And also with you.**

P: Let us show signs of Christ's peace.

**OF-**

**MEAL**

God feeds us with the presence of Jesus Christ\*

**FERING**

\*Offertory Hymn "Create in Me" **ELW #186**

\*Offertory Prayer

**Blessed are you, O God,  
 for the greening earth given for all,  
 for the talents we are given to share,  
 and for this bread and wine.  
 Transform us to be the body of Christ,  
 that, feasting on this food and drink,  
 our lives may reflect your generosity;  
 through Christ our Lord.  
 Amen.**

**GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**