



St. Paul's Evangelical Lutheran Church  
Wilton, WI  
Fourth Sunday in Lent  
March 22, 2020  
**Inviting People to  
Journey with Christ's Family  
in Spreading God's Love and Mercy**

*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*

### **Gathering**

*The Holy Spirit calls us together as the people of God\**

*Silent reflection*

### **\*THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, ☐ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*\*(Silence is kept for reflection.)*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
 Through the sea you led your people Israel from slavery into freedom.  
 At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons,  
 making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
 and above all we praise you for the gift of new life in Jesus Christ.  
 Shower us with your Spirit,  
 and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
 through Jesus Christ our Lord  
 in the unity of the Holy Spirit, now and forever.

**Amen.**

### God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard  
 2 Christ, who once came to bring, on your re - deem - ing wing,  
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight; health to the trou - bled mind, sight where il -  
 speed forth your flight; move on the wa - ter's face bear - ing the  
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
 lu - sions blind; oh, now to hu - man-kind let there be light.  
 lamp of grace, and in earth's dark - est place let there be light.  
 full - est pride, through the earth, far and wide, let there be light.

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## Psalm 66:8-12

<sup>8</sup>Bless our God, O peoples,  
let the sound of his praise be heard,  
<sup>9</sup>who has kept us among the living,  
and has not let our feet slip.  
<sup>10</sup>For you, O God, have tested us;  
you have tried us as silver is tried.  
<sup>11</sup>You brought us into the net;  
you laid burdens on our backs;  
<sup>12</sup>you let people ride over our heads;  
we went through fire and through water;  
yet you have brought us out to a spacious place

\*Prayer of the Day

**Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever Amen.**

## FIRST READING

### Word

*God speaks to us in scripture reading, preaching, and song.\**

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.*

### 1 Samuel 16:1-13

<sup>1</sup>The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.'" <sup>3</sup>Invite Jesse to the

sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.”<sup>4</sup> Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?”<sup>5</sup> He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.”<sup>7</sup> But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.”<sup>8</sup> Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.”<sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.”<sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.”<sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”<sup>12</sup> He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.”<sup>13</sup> Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord. **Thanks be to God.**

### Psalm 23

<sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name’s sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall  
fear no evil; for you are with me; your rod and your staff, they  
comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life.**

Soap: Bath size bars  
Combs: Sturdy  
Nail Clippers: Metal, with or without nail file

In case of emergency, contact Pastor Cathleen, via text, 608-865-1074, Justin Arndt (608-435-6336) (414-587-6642) or Nalani Bever. To activate the prayer chain, please contact Nalani (608-387-2311) or Louise Buchholz (68-435-6435).

You may now contact Pastor Cathleen on a landline, #608-435-0097. This telephone itself is a “Caption Call”. This means a written display of what you are saying is displayed for Pastor to read, and continue the conversation. Be patient, it takes a few seconds for your side of the conversation to be displayed. You may also leave a voice mail message.

Office Hours: Temporarily Suspended—Please call Nalani if you need something from the office.

Additional Contact Information:

Pastor Cathleen: [cathleenmorris@go.mccormick.edu](mailto:cathleenmorris@go.mccormick.edu)

Justin Arndt: [arndt.now@gmail.com](mailto:arndt.now@gmail.com)

and I will dwell in the house of the LORD forever.

**SECOND READING**

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

**Ephesians 5:8-14**

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,  
“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

The word of the Lord. **Thanks be to God.**

\*Gospel Acclamation “Return to the Lord”  
**Return to the Lord, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love.**

**GOSPEL READING**

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

**The gospel according to John 9:1-41**

**Glory to you, O Lord.**

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must

Benediction

Sending

Dismissal

P: Go in peace. Share God’s love and mercy.

C: **Thanks be to God.**

**IN OUR PRAYERS**

The World, Katie Wallace, Bill Collar, Dakota Holiday, Carla Von Haden, Ruth Johnson, Drew Thurston, Judy Bever, Alrita Ornes, Bob Gruen

**IN THE MILITARY**

Jacob Picha, Todd Nofsinger, Dylan Dougherty, Danelle Dougherty; Seth Tormoen, Robert Cale

**ANNOUNCEMENTS**

The sanctuary will be open on Wednesday and Sunday mornings, 9:00 AM—Noon for those who wish to spend time in prayer.

—The financial figures for the first two months of the year are:

Current Expense Offerings	\$11,766.21
Expenses	<u>(\$13,951.64)</u>
<b>Net <u>Deficit</u></b>	<b>(\$ 2,185.43)</b>

work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup>So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he

is of age. He will speak for himself.” <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, “He is of age; ask him.”

<sup>24</sup>So for the second time they called the man who had been blind,

**on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

—We are a busy people and often have conflicts on Sunday morning which preclude us from attending church. However, whether we are in the pews or not, the bills of the church need to be paid. If you are interested in establishing an offering which would automatically transfer funds from your checking/savings account to the church account, or if you prefer to have your credit card charged, forms are available in the narthex. If you have any questions, please direct them to Nalani.

—The W-ELCA group will be collecting items for Personal Care Kits again this year during lent. While lent is a few weeks off, it’s never too early to begin looking for items, especially since sales seem to run

### Awake, O Sleeper, Rise from Death



1 A - wake, O sleep-er, rise from death, and Christ shall give you light;  
 2 To us on earth he came to bring from sin and fear re - lease,  
 3 There is one bod - y and one hope, one Spir - it and one call,  
 4 Then walk in love as Christ has loved, who died that he might save;  
 5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
 to give the Spir - it’s u - ni - ty, the ver - y bond of peace.  
 one Lord, one faith, and one bap - tism, one God who made us all.  
 with kind and gen - tle hearts for - give as God in Christ for - gave.  
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

God of insight, help this assembly lift up the unique gifts of each person who enters, no matter their physical capacity, cognitive ability, or sensory need. Help us to be creative and brave in making our facilities and our ministries accessible to all. Hear us, O God. **Your mercy is great.**

God of insight, you call out to those who are asleep and awaken them to new life with you. We give thanks for your saints Join us together with them as your children in this world and the next. Hear us, O God.

**Your mercy is great.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

**Amen.**

### **PEACE**

P: The peace of Christ be with you all.

**C: And also with you.**

P: Let us show signs of Christ's peace.

### **OFFERING**

\*Offertory "Create in Me a Clean Heart"

**ELW #186**

**Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.  
Restore to me the joy of your salvation,  
and uphold me with your free Spirit.**

\*Offertory Prayer

Holy and generous host,  
**you set a table where we feast as friends.  
Prepare us to witness to your goodness  
with every gift you have given us to share,  
that all people may know your peace  
through Jesus Christ, now and forever.  
Amen.**

\*Lord's Prayer

**Our Father, who art in heaven, hallowed be thy  
name, thy kingdom come, thy will be done,**

and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn

**ELW #581**

**\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,**

who was conceived by the Holy Spirit,

### You Are Mine



1 "I will come to you in the si - lence,  
2 "I am hope for all who are hope - less,  
3 "I am strength for all the de - spair - ing,  
(4) am the Word that leads all to free - dom, I



I will lift you from all your fear.  
I am eyes for all who long to see. (2) In the  
heal-ing for the ones who dwell in shame.  
am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be  
shad-ows of the night, I will be your light.  
All the blind will see, the lame will all run free, and  
I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*  
Come and rest in me. *To refrain*  
all will know my name. *To refrain*  
up, now walk and live! *To refrain*



Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine." *To stanzas 3 and 4*  
4 "I

born of the virgin Mary,

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

### PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of insight, open the hearts of the church and the world to all who testi-  
fy to your deeds of power. Raise up voices in your church that are often  
silenced or overlooked due to age, gender expression, race, or economic  
status. Hear us, O God. **Your mercy is great.**

God of insight, empower us to care for the land and all living things that  
dwell in it and beneath it. Provide rich soil for crops to grow. Bring rain to  
lands suffering drought. Protect hills and shorelines from damage caused  
by erosion. Hear us, O God. **Your mercy is great.**

God of insight, bring peace to all people and nations. Anoint leaders who  
seek goodness, righteousness, and truth on behalf of all. Frustrate the ef-  
forts of those who would seek to cause violence or terror.  
Hear us, O God. **Your mercy is great.**

God of insight, you care for our needs even before we ask. Come quickly  
to all who seek prayer this day. Accomplish healing through the  
work of doctors, nurses, physical therapists, nutritionists, and all who tend  
to human bodies. Hear us, O God. **Your mercy is great.**