

## CALENDAR FOR JUNE, 2021

Sat., June 5	Blood Drive	7:00 AM—11:30AM
	Dean Switz Visitation	12:30 PM—1:15 PM
	Funeral	1:30 PM
Sun., June 6	Worship	9:00 AM
Sun., June 13**	Worship	9:00 AM
Sun., June 20	Worship	9:00 AM
Sun., June 27	Worship	9:00 AM

\*\*The Synod Assembly worship will be livestreamed. We will provide the link in advance should you not be able to be in attendance at St. Paul's, but wish to view the service from your location.

**The same link** will provide a recording of assembly worship that can be viewed at another time AND will allow viewers to watch assembly proceedings live during the entire weekend (Fri., June 11 - Sun. June 13).

In case of emergency, contact Pastor Cathleen, via text, 608-865-1074, Justin Arndt (608-435-6336) (414-587-6642) or Nalani Bever,

To activate the prayer chain, please contact Nalani (608-387-2311)

Office Hours: Wednesday, 9:00 AM – 12:00 PM

Additional Contact Information:

Pastor Cathleen: [cathleenmorris@go.mccormick.edu](mailto:cathleenmorris@go.mccormick.edu)

Justin Arndt: arndt.now@gmail.com

Church: wiltonchurch@gmail.com

Nalani Bever: nalanib@gmail.com

Website: <https://www.stpaulswilton.com/>

FACEBOOK!! Home page: St. Paul's Lutheran Church Wilton WI

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St. Paul's Evangelical Lutheran Church  
Wilton, WI

Second Sunday after Pentecost

June 6, 2021

**Inviting People to  
Journey with Christ's Family  
in Spreading God's Love and Mercy**

*A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.*

*Announcements*

*Prelude....A time for silent reflection*

### **Gathering**

*The Holy Spirit calls us together as the people of God\**

### **Confession and Forgiveness**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, ☩ the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

Gathering Hymn

## **IN OUR PRAYERS**

Katie Wallace, Judy Bever, Darlene and Paul Babbitt, Pam Eaton,  
Alrita Ornes, Tessa Klipstein, Bud Osteboe, Jim Finer, Jerry Nading,  
Rhett Flaten, Marty Arndt, Roger Wilchinski, Judy Lydon, Bob Schendel,  
Judy Arndt, Richard Zitlow, Jeff DuCharme, Judy Nofsinger

## **IN THE MILITARY**

Jacob Picha, Todd Nofsinger, Dylan Dougherty, Robert Cale,  
Seth Tormoen, Danelle Dougherty

## **THOSE SERVING TODAY**

Ministers: All God's People, Pastor: Cathleen Morris,  
Organist: Nalani Bever Reader: Arlis Ballwahn

## **ANNOUNCEMENTS**

### **What is the barn in the narthex??**

The emphasis for the 2020 Synod Assembly was to have been "Synod Barn Raising". Since the Assembly was not held last year, the Project has been extended into 2021. Each Congregation was given a barn cut-out to decorate and use as a goal. Our barn was painted and decorated by Ayawyn Conner. Thank you, Ayawyn. The cost of a "Family Farm" through ELCA Good Gifts is \$715. Each Congregation is encouraged to provide several "farms".

St. Paul's has to date raised enough to purchase 3 farms through the Christmas Angel Project, W-ELCA donation and personal contributions toward World Hunger. Can we do better? The 2021 Assembly will be held virtually in June. Please consider a donation for World Hunger. Each farm includes a cow, two goats, two pigs, a dozen chickens, seeds, tools and agricultural training.

Arlis Ballwahn, Hunger Leader

P: Christ has set the table with more than enough for all.  
Come!

Distribution

*Everyone who believes in Jesus is welcome at Christ's table.*

Lamb of God, you take away the sin of the world;  
Have mercy on us.

Lamb of God, you take away the sin of the word;  
Have mercy on us.

Lamb of God, you take away the sin of the world;  
Grant us peace, grant us peace.

#### **PRAYER AFTER COMMUNION**

Jesus, Bread of life,  
**we have received from your table  
more than we could ever ask.**  
**As you have nourished us in this meal,  
now strengthen us to love the world with your own life.**  
**In your name we pray.**  
**Amen.**

#### **Sending**

God blesses us and sends us in mission to the world.\*

Benediction

Sending Hymn

Dismissal

P: Go in peace. You are the body of Christ. Share the good news.  
**C: Thanks be to God.**

The grace of our Lord Jesus Christ, the love of God,  
And the communion of the Holy Spirit be with you all.  
**And also with you.**

#### **KYRIE**

P: In peace, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above,  
and for our salvation,  
Let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
Let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

#### **Canticle of Praise**

“This is the Feast”

P: This is the feast of victory of our God, Alleluia.

C: Worthy is Christ, the Lamb who was slain,  
Whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
And honor and blessing and glory are his.

This is the feast of victory for our God, Alleluia.

Sing with all the people of God and join in the  
hymn of all creation;  
Blessing and honor and glory and might be to  
God and the Lamb forever. Amen.

This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.  
Alleluia. Alleluia.

### Prayer of the Day

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.  
**Amen.**

### Word

*God speaks to us in scripture reading, preaching, and song.\**

### FIRST READING

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.*

### Genesis 3:8-15

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,  
"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,

### Meal

God feeds us with the presence of Jesus Christ\*

### GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to our Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy.....  
we praise your name and join their unending hymn:

### "HOLY, HOLY, HOLY"

Holy, Holy, Holy, Lord,  
Lord God of pow'r and might,  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### THANKSGIVING AT THE TABLE

Words of Institution

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

**PRAYERS OF INTERCESSION** (Lord in your mercy, **Hear our Prayer**)

## OFFERING

Offering plates are located as you entered the church.

Offertory Prayer

Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

The word of the Lord. **Thanks be to God.**

## Psalm 130

<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,  
O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,  
in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;  
in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep  
watch for the morning, more than those who keep  
watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel  
from all their sins.**

## SECOND READING

*Life in the present is transitory and cannot compare with the eternal home  
God has prepared for us. So we do not despair no matter what life might  
bring because we know that as God raised Jesus from the dead, God prom-  
ises to bring us into eternal life.*

**2 Corinthians 4:13 - - 5:1**

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scrip-  
ture—“I believed, and so I spoke”—we also believe, and so we

speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia.

## GOSPEL READING

**The gospel according to Mark 3:20-25**

**Glory to you, O Lord.**

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has

come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn